

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

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OLLIE FAY WORTH R.M.C. Know All Men by These Presents:

That We, E. E. Shubrick and Nell Shubrick in the State aforesaid, in consideration of the sum of - - ONE THOUSAND AND NO/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FRED THOMPSON and PATRICIA THOMPSON, their heirs and assigns forever,

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as LOT NO. 82 on a Plat of Augusta Acres, property of Marsmen, Inc., recorded in the RMC Office for Greenville County in Plat Book S, page 201 and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin, joint corner of Lots Nos. 81 and 82 on Clearview Avenue, and running thence South 15-45 East 200 feet; thence North 74-15 East 100 feet to an iron pin, joint rear corner of Lots Nos. 82 and 83; thence North 15-45 West to an iron pin on the Southern side of Clearview Avenue at joint front corner of Lots Nos. 82 and 83; thence South 74-15 West 100 feet to the point of beginning.

This property is conveyed subject to the Protective Covenants recorded in the RMC Office for Greenville County in Deed Book 391, at page 75 and subject to recorded rights of way.

Being the same property conveyed to the Grantors herein by deed of Marsmen, Inc. dated July 21, 1956 and recorded in the RMC Office for Greenville County in Deed Book 558, at page 409.

Grantors are to pay all taxes for 1961.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: B. C. Willingham and Hubert E. Nolin.

Signatures of E. E. Shubrick and Nell Shubrick with dashed lines for seals.

State of South Carolina, Greenville County

Personally appeared before me B. C. Willingham

and made oath that he saw the within named grantor(s) E. E. Shubrick and Nell Shubrick sign, seal and as their act and deed deliver the within written deed, and that he, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this 10th day of November, A. D. 19 61. Notary Public for South Carolina

Handwritten signature of B. C. Willingham.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Hubert E. Nolin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nell Shubrick wife of the within named E. E. Shubrick did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto FRED THOMPSON & PATRICIA THOMPSON, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of November, A. D. 19 61. Notary Public for South Carolina

Handwritten signature of Nell Shubrick.

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 22nd day of November 19 61, at 12:00 P.M., No. #13182

-145- 391-2-9